

## HEAPED COALS OF FIRE ON THEIR HEADS

Mormon Elders at Anti-Smoother Meeting Listen to Denunciation of Their Church.

### THEN DISTRIBUTED LITERATURE

Dr. Sarah J. Elliot and A. T. Schroeder Denounce the People of the State of Utah.

Philadelphia, Jan. 17.—At a mass meeting held under the auspices of the leading women's clubs of this city today, resolutions were adopted denouncing polygamy and "Mormonism" and petitioning the United States senate to investigate the charges made against the church.

If the charges are found to be true, the resolutions ask that he be expelled from that body. A half-score of representatives of the "Mormon" Church were present and listened to bitter denunciations of "Mormonism." At the conclusion of the meeting they distributed "Mormon" literature.

The meeting was presided over by Dr. Joseph Swain, president of Swarthmore college, an institution dominated by the Quakers.

Mrs. Frederick Schoff of this city, president of the National Congress of Mothers, one of the speakers, explained the women of the country had taken up the fight against Senator Smoot, and said that 400,000 women are already engaged in the movement.

"We have engaged Representative Taylor as our legal adviser," said she, "and I was assured in Washington yesterday that had we women not done so, no objection would have been made to seating Mr. Smoot."

Rev. Charles Wood of the Second Presbyterian church of Philadelphia, Dr. Sarah J. Elliot of New York, a physician who spent seven years in Utah villages and at Salt Lake City, and A. L. Schroeder, also of New York, were among the speakers.

### Rev. R. H. Kennedy Not Guilty.

Hillsboro, Or., Jan. 17.—The jury in the case of Rev. R. H. Kennedy, charged with the burglary of the residence of E. H. Warren, early this morning returned a verdict acquitting the accused. The jury deliberated upon the guilt or innocence of Kennedy, who is a minister of the Congregational denomination, for eight hours. Much testimony damaging to the defense was introduced, but the jury returned a verdict for Kennedy on the ground of reasonable doubt.

### Letter From Herbert Spencer.

London, Jan. 15.—The Times this morning publishes the text of a remarkable letter, received by mail from Herbert Spencer, who is a minister of the Congregational denomination, for eight hours. Much testimony damaging to the defense was introduced, but the jury returned a verdict for Kennedy on the ground of reasonable doubt.

### EVIDENCE AGAINST SOEDER.

Tends to Show That He Belonged To a Band of Conspirators.

San Francisco, Jan. 16.—The call today says that the police have secured evidence which tends to show that Leon Soeder was but one of a band of conspirators in this city who sought to subvert insurance companies by foul murder of a victim whose life had been heavily insured. The police are said to know of three men who were implicated in the plot that led to the slaughter of Joseph Blake at the foot of the foot of the Russian Hill, and further arrests are expected at any time. The men who are suspected of being accomplices of Soeder are known to the police. They are thought to have supplied funds to him, and testimony is being sought to prove that they forwarded money to Soeder in New York and Europe.

### INVENTORY SALE.

Closing our entire place good stock. Now is the time for BARGAINS in Silks, Velvets, Dress Goods, Flannels, Linens, and all goods by the yard. You know nothing about a sale until you see our prices. First come will get the choice selections at the sale prices. Don't delay.

R. K. THOMAS DRY GOODS CO.

## JURY DECLARES MINERS NOT GUILTY.

In Sun and Moon Case Me Charged With Destroying Building Acquitted.

### J. M. CLOVER DEFIES MILITIA.

Governor Peabody Says There is but One Thing to Do, Charge Him With Insanity.

Georgetown, Colo., Jan. 16.—After deliberating nearly 48 hours the jury in the case of members of the Western Federation of Miners, who were tried in the district court here on informations charging them with conspiracy to destroy buildings on the Sun and Moon mine property at Idaho Springs, returned a verdict acquitting all the defendants. Originally 16 men were placed on trial, but Dist. Atty. Thurman nolleed the cases against three of them and asked for the conviction of the remaining 13 defendants. The defense submitted the case to the jury without introducing any evidence. The trial consumed a month, and more than 300 witnesses were examined before the jury was secured.

Among the defendants were D. C. Copley, a member of the executive board of the Western Federation of Miners, and J. E. Chandler, financial secretary of the Idaho Springs Miners' union. The others were all members of the Idaho Springs union. It was alleged that the explosion which destroyed the Sun and Moon mine property on July 23 last was the outcome of a plot formed by an "inner circle" of the union in consequence of the employment of non-union miners by the Sun and Moon company after the union men had gone on strike. Philip Fire, a member of the union, was killed by the explosion, and it was asserted that he was one of the three men assigned to blow up the building.

Following the explosion the union miners were forcibly expelled from Idaho Springs by members of the "Citizens' alliance." A large number of these were brought to trial next month on information filed against them on account of their actions.

### DEFIES THE MILITIA.

Cripple Creek, Colo., Jan. 16.—Former Congressman John M. Glover, who broke his military parole by sending a letter to Col. Verdeckberg, and was arrested yesterday, gave out an address from the county jail today, in which he declares the conditions of the parole were unendurable, and such as only a despot would impose. He continues:

"Gov. Peabody may imprison miners and obscure men and weaken their cause before the public by charging them falsely with many crimes, but he cannot do that with me. In my case the question of arbitrary power, used at discretion, must distinctly and solely arise and be settled to his ruin if not sustained."

"I commend to the consideration of the constitution rights league the criminal clause of that act. Under it all of Peabody's tools and accomplices can be sent to penal servitude, and his pardoning power will avail them nothing."

Maj. McClelland, with a squad of soldiers, took five prisoners from the bull pen at Camp Goodfield today and, marching them to the eastern line of the county, commanded them to travel and never return.

### CHARGED WITH INSANITY.

Denver, Colo., Jan. 15.—"There seems only one thing to be done in the Glover case," said Gov. Peabody today, "and that is to file a charge of insanity against him. I understand that he has such outbreaks in his old home in Missouri." Maj. Zeph T. Hill, military commander at Telluride, was today instructed by the governor to ignore any injunction from the district court, as has been done by Col. Verdeckberg at Cripple Creek.

### Francis A. White Dead.

San Francisco, Jan. 17.—Francis A. White, a well known resident of Everet, Wash., died in this city today at the age of 30 years. Mr. White had an active career in the development of the West.

Francis A. White was born in Unadilla county, N. Y., July 13, 1873. Early in the fifties he came west, being one of the pioneers of Nebraska and the central west. He became one of the projectors and owners of the first stage line to run between Omaha and Denver before the Union Pacific railroad was completed. Mr. White was largely interested in railroad construction and banking in the middle west.

## SERVICES AT THE TABERNACLE.

Discourse Delivered Sunday Afternoon by Elder Charles W. Penrose.

### OUR RELATIONSHIP TO DEITY.

Speaker Deals With the Subject of the Godhead and the Belief of Latter-Day Saints.

Those present at the Tabernacle yesterday afternoon were favored with an interesting discourse by Elder Charles W. Penrose, who took up the subject of the Godhead and reviewed from the Scriptures the principles of the Gospel as believed in and practiced by the "Mormon" people. The meeting was presided over by President Angus M. Cannon.

The choir sang the hymn:

High on the mountain top,  
A banner is unfurled.

Prayer was offered by Elder Joseph Derbridge.

The choir further sang:

O God, Thou great, Thou good, Thou wise,  
Eternal is Thy name.

Elder Charles W. Penrose was the speaker. He expressed pleasure at meeting with the Saints in public worship and hoped he would be guided by the Spirit of Truth in his utterances. This spirit, said he, the Savior promised to His disciples when He left them, and it was to lead and guide them into all truth, to show them things present and things to come. It was the Spirit of God, the light and life of all things upon the earth, and its power was given unto all who would seek after it.

Elder Penrose then took up the subject of the Godhead. "We are creatures of our Eternal Father," said he, "that Supreme Being who is the author of all things and to whom we all owe our allegiance. This argument is presented by the Apostle Paul, who says, 'We have had fathers of our flesh which corrected us and we gave them reverence: shall we not much rather be in subjection to the Father of spirits, and live?' The spirits of mortals, instead of being proud and rebellious, should be tractable and obedient. Jesus Christ, when on the earth, endeavored to make this perfectly clear to those by whom He was surrounded. In teaching them how to pray He told them not to use vain repetitions, but to pray after this fashion: 'Our Father who art in heaven, hallowed be Thy name,' etc. He said He represented the Father, and that when His disciples saw Him they saw the Father. He had come to manifest God in the flesh."

"In the beginning of the book called the Bible, on which all Christian sects base their faith, it is stated that God said, 'Let us make man in our image, after our likeness, and let them have dominion over the fish of the sea and over the fowl of the air' and over every living thing upon the earth. And it was so. Who was God talking to? To Himself or to His Son? The Scriptures tell us that 'In the beginning was the Word and the Word was with God, and the Word was God.' John 1, 1. In praying to His Father Jesus brought out the idea of the unity of the Godhead—not as to personality, but unity in spirit, purpose, attribute, etc. (See John v. 7.) The Scriptures make it clear that God is the Father of the human race, that Jesus Christ is His beloved Son and that they are two separate and distinct persons. If we are to believe the Bible there is a Spirit proceeding from the presence of God which fills the immensity of space, which is the life and the light of all things, animating everything that has

life. Then the Godhead is composed of the Father, the Son and the Holy Ghost, three distinct substances or personages. This was made clear at the baptism of Jesus, when the heavens were opened and the Spirit of God descended upon Him in the form of a dove and a voice from heaven was heard declaring, 'This is my beloved Son in whom I am well pleased.'"

The speaker said the Latter-day Saints worshiped God understandingly, for they realized that God was really and truly our Father. Jesus is called the First-born of every creature; and not only is He the Son of God, but the spirits of all men and women are the sons and daughters of Deity. The knowledge of this gives men hope and strength and encouragement, making them better able to battle with the trials and tests of life. The personality of the Godhead, said the speaker, has been made manifest to the Latter-day Saints in the appearance of the Father and the Son to the boy Prophet, Joseph Smith.

Elder Penrose referred to the efforts made by the creeds and denominations of the day to explain Deity, that He was a God without form, body, parts or passions, filling the immensity of space yet taking no room. Their description of Deity, said he, is a splendid description of nothing. Immaterial substance, he declared the Father to be incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible, yet not three incomprehensibles but one incomprehensible, and there is no wonder that they are in confusion.

The speaker then turned his attention to the restoration of the Gospel in the early part of the nineteenth century. He said that the Father and His Son Jesus had appeared to Joseph Smith, revealing to him the Father and the Son, and revealing to him the possibility of revelation in this day as in times past, and showed that such an idea was in exact accord with the Scriptures of divine truth. Elder Penrose pointed out the fallacy of the theory, as taken from the last chapter of Revelation, that there was to be no more revelation. The passage in question, said he, did not prohibit God from speaking unto His children, but simply placed condemnation upon any man who attempted to add to that which was written in the book of Revelation. The speaker said the Bible was called the word of God, but it contained more than the word of God, for it was a history of the Father's dealings with His children, and also narrated many things done and spoken by corrupt men. The book itself spoke of revelations from God that were not in the compilation. If ever there was a time when men were in need of light from the

## TWENTY YEARS AGO TODAY.

Col. Sudetkin and nephew of Russian army assassinated by Nihilists at St. Petersburg. The emperor sent for Count Tolstol, minister of interior, and chastised him for incompetency. Tolstol in a rage resigned.

A group of ten powder mills, containing a tremendous quantity of explosives, blew up near Scranton, Pa., but only one person was killed.

**TEN YEARS AGO TODAY.**

The legislative assembly was asked to establish a free school system throughout Utah.

The upper house of the assembly passed the statehood memorial.

**FIVE YEARS AGO TODAY.**

The Legislature took five ballots for United States senator, with this result: W. H. King, 19; A. W. McCune, 11; George Sutherland, 14; O. W. Powers, 8; F. J. Cannon, 7; Aquilla Nebeker, 1.

# Ayer's

For hard colds, chronic coughs, bronchitis, consumption. Ask your doctor if he has better advice than this—

## Ayer's Cherry Pectoral.

Made by J. C. Ayer & Co., Lowell, Mass.

AYER'S HAIR VIGOR—For the hair.  
AYER'S SARSAPARILLA—For the blood.  
AYER'S PILLS—For constipation.  
AYER'S AGUE CURE—For malaria and ague.

# Cherry Pectoral

life. Then the Godhead is composed of the Father, the Son and the Holy Ghost, three distinct substances or personages. This was made clear at the baptism of Jesus, when the heavens were opened and the Spirit of God descended upon Him in the form of a dove and a voice from heaven was heard declaring, 'This is my beloved Son in whom I am well pleased.'"

The speaker said the Latter-day Saints worshiped God understandingly, for they realized that God was really and truly our Father. Jesus is called the First-born of every creature; and not only is He the Son of God, but the spirits of all men and women are the sons and daughters of Deity. The knowledge of this gives men hope and strength and encouragement, making them better able to battle with the trials and tests of life. The personality of the Godhead, said the speaker, has been made manifest to the Latter-day Saints in the appearance of the Father and the Son to the boy Prophet, Joseph Smith.

Elder Penrose referred to the efforts made by the creeds and denominations of the day to explain Deity, that He was a God without form, body, parts or passions, filling the immensity of space yet taking no room. Their description of Deity, said he, is a splendid description of nothing. Immaterial substance, he declared the Father to be incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible, yet not three incomprehensibles but one incomprehensible, and there is no wonder that they are in confusion.

The speaker then turned his attention to the restoration of the Gospel in the early part of the nineteenth century. He said that the Father and His Son Jesus had appeared to Joseph Smith, revealing to him the Father and the Son, and revealing to him the possibility of revelation in this day as in times past, and showed that such an idea was in exact accord with the Scriptures of divine truth. Elder Penrose pointed out the fallacy of the theory, as taken from the last chapter of Revelation, that there was to be no more revelation. The passage in question, said he, did not prohibit God from speaking unto His children, but simply placed condemnation upon any man who attempted to add to that which was written in the book of Revelation. The speaker said the Bible was called the word of God, but it contained more than the word of God, for it was a history of the Father's dealings with His children, and also narrated many things done and spoken by corrupt men. The book itself spoke of revelations from God that were not in the compilation. If ever there was a time when men were in need of light from the

throne of grace, the speaker contended it was today.

The remainder of Elder Penrose's sermon was devoted to a review of the principles of the Gospel and to the hope of the Latter-day Saints of exaltation in the Kingdom of God. He advised those present not acquainted with the belief of the "Mormon" people to seek for a testimony of those things and the Lord would surely make known to them His mind and will. The Latter-day Saints, said he, have come to these values to worship God. They are a good people and are no menace to the nation as is reported. Their enemies were acting as did the Scribes and Pharisees of old, and in a day to come the Lord would reward them according to their works.

The choir sang, "Peace, Be Still," and the benediction was pronounced by Patriarch John Smith.

### TOOK OFF WIDOW'S TEAM.

An Act of "Political Health Commissioner" That Was Countermanded.

The attempt of Health Commissioner Stewart to discharge another one of the garbage teamsters of the health department for the purpose of making a place for one of his political friends has been blocked by Mayor Morris and Councilman W. J. Tildenham. Several days ago the order went forth from Dr. Stewart to lay off the team owned by Mrs. Ben Tilt, a widow residing in the Fourth ward, and driven by her brother-in-law, so as to make a place for William Smith, who was formerly employed in the department.

There was no complaint against the manner in which Tilt had been doing his work, but the "political health commissioner" it is stated, merely needed the place to hand out to a friend. The action of the commissioner was brought to the attention of Councilman Tildenham, who had secured the work for Mrs. Tilt's team, and he immediately laid the matter before Mayor Morris. It is said that the earnings of the team is the only means of support for the widow and her family and should that revenue be cut off it would deprive a woman of her only means of support.

Upon learning the facts in the case Mayor Morris instructed Clerk Horace Smith of the board of health, to countermand the order of Dr. Stewart and keep Mrs. Tilt's team at work. This was done and thus the matter stands. When told of the facts in the case, Mr. Smith, whose team was to take the place of Mrs. Tilt's, refused to accept the position, saying that he would not deprive a woman of her only means of support.

### NEW LIBRARY BOARD.

Names of the New Board That Will Be Sent to the Council Tonight.

Mayor Morris will this evening send to the city council the names of his appointees for membership on the public library board. They are as follows: Alfalfa Young, W. J. Bateman, Alfred Lamborn, John D. Spencer, Mrs. Dr. Vincent, Mrs. Isaac Jennings, Mrs. Stanley H. Clawson, Mrs. H. J. Hayward and Mrs. Joseph M. Cohen.

The present board consists of Col. T. G. Webster, chairman; M. H. C. Hill, secretary; William Iglehart, George D. Epper, Boyd Park, Mrs. F. S. Richards, Mrs. D. B. Hart, Mrs. D. B. Hempstead and Mrs. Rachel Miller.

## TRAGIC STORY OF SHOCKLEY'S LIFE.

With His Own Hand He Paints a Word Picture of Other And Better Days.

### HE TELLS OF HIS DOWNFALL.

Disobedience to Parents and the Association of Bad Companions Made Him a Robber and Murderer.

Much has been written the past couple of weeks of J. M. Shockley, the youthful murderer of the two Salt Lake streetcar men whose lives he so wantonly took while trying to rob them of the money in their possession. Many pictures portraying the awful consequences of his deed and the incidents in his career that led thereto have been drawn, but not one is as pathetic or as vivid as the one he himself draws in a letter written in his prison cell a few nights after his dreadful crime. This is what he says:

Does Providence plan every single thing that takes place in this world? Is there such a thing as chance? Some may say no, I say, yes.

I don't believe in attributing every strange thing to occult influence, but there certainly is such a thing as chance, and surely there is a divinity that shapes our ends. Life itself is nothing but a dream. For some, a pleasant dream; for some unpleasant. Alas, for some of God's human beings it ends in a hideous nightmare. In the end everything will pass, there will be nothing left of us but our spirits, and we shall have only what we are. I am glad we are to be judged by the merciful justice of God at the last, and not by each other.

The other night as I lay in my cell my thoughts passed back to a period of 20 years. Everything seemed quiet in the prison. At the far end of the cell-house I could hear the low murmur of the voices of the guards. In the next cell to mine is a condemned prisoner, and as I lay there thinking for a few short moments I became so absorbed in my thoughts that the sound of the condemned man's continued tramp, tramp, tramp was shut out from my hearing. I closed my eyes and this was the vision that seemed before me.

A winter's evening; a family group inside a snug, comfortable home, situated near the head of a beautiful valley, surrounded by picturesque hills and large, stately oaks. Of that family there was a father, I could picture this father clearly in my mind as he sat reading his newspaper; his hair slightly tinged with gray; a man standing nearly six feet tall, with a high, broad, intellectual forehead, a drooping brown mustache; a noble specimen of manhood, intelligent, upright, and honest. I closed my eyes and in my mind's eye I saw a beautiful woman, with her raven-black hair, dark eyes and pearly teeth; not the least proud as to vanity, only a natural pride, the pride that every good mother feels in her family. A close observer looking at her would see love, affection and patience within the depths of those dark eyes. A noble woman, one who was continually trying to help others, speaking wrong of no one, and was loved and respected by all who knew her. A devoted Christian, an humble follower of God.

Another one of the group, a rosy-cheeked schoolgirl, just budding into womanhood. The eyes of the father, the hair, face and features of the mother. Very distinctly does this member of the household come before my vision as she sat there studying her schoolbooks. Seated upon the floor were two children, one a girl with very black eyes and a luxuriant growth of black curls coming down to her shoulders. On her lap a baby and in her chubby hand she held a pencil, practicing writing her name. The other was a boy not yet 6 years old. Seated at one side of the "first place" building "block houses" fretting noisily when the "block house" would happen to fall down. This boy, the youngest, the only boy and the pride of the whole household. But, alas, could that father and mother have lifted the veil which so securely shuts out the future. Probably it is here they could not.

Picture in your mind's another scene. A prison. Within one of the narrow cells lies a man, a young man, not yet 26 years old, charged with an awful crime, murder! But we may ask what has this to do with the other scene? The boy building "block houses" and the man in the prison cell are one and the same.

Again, we may ask, How did it happen? First, disobedience to parents;

second, bad associates. Boys, take warning. Obey your parents. Your parents are, and especially your mother is the best friend you will ever have. Although this is written by J. M. Shockley, a man who has disgraced the very name of Shockley, all good people will bear me out in the statement that there is no better advice that could be given than the above.

In my wrong-doing previous to the awful occurrence of Jan. 6, many, many times I would stop and ponder. My nature, my very soul and being would cry out against such, but still I would allow the tempter to get the upper hand of me. One thing I am glad to know is that I never encouraged others to do as I was doing. And if the man Potthoff would state the truth he will say that I told him that I simply abhorred such business and just as soon as I could I would find some honorable way of making a living.

But this doesn't help the present case any, only I will say that I am glad that God is eventually to be our Judge and am fully aware of the fact that He at all times knows the feelings of our hearts and all our thoughts. Considering this, I am thankful to know that if I have to suffer the death penalty I will go to my doom knowing in my own heart that He knows that never at any time on this fatal night did I have murder in my heart. My intentions were to disable the men that I might save my life, and the desire to live is only nature itself. Yours,  
J. M. SHOCKLEY.

### A GATE THAT TEACHES A LESSON.

The gate heretofore depicted is one of the sights of the estate of a well known millionaire. It is made entirely of agricultural implements—scythes, hoes, axes,



hay rake, spade, pitchfork, etc.—and is an instructive object lesson to all visitors to the estate. So skillfully has it been put together that it is perfectly stable and answers all the purposes for which it was designed.

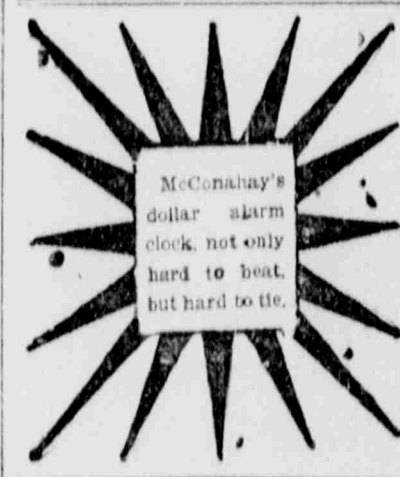
### THE FIRST BUST OF THE PRESIDENT POPE.

Not long ago the well known Italian sculptor Jerace was commissioned to execute a bust of Pope Pius X., and, as will be seen by the illustration, he has succeeded in chiseling an excellent



likeness. Jerace's atelier is said to be one of the most picturesque studios in all the sunny kingdom, and Jerace himself is a man of very interesting personality. The bust he has just executed, which is the first made of Pius X., is deemed by him one of the best pieces of statuary he has ever turned out.

Nothing so delicious as the Newhall Oranges. Ask your grocer for them.



## "Take Care of the Dimes"

And the Dollars will care for themselves." aptly illustrates the necessity of attending carefully to the small things of life.

A want ad. for instance is a small thing, but it may supply some big need. It will pay you to read the want ad. column as closely as you do any others.

HALE TONES

## DEBOUZEK

### ENGRAVING CO.

27 29W. 5<sup>th</sup> TENNIS  
SALT LAKE CITY  
phone 4444

DESIGNING

## GARDNER DAILY STORE NEWS.

Is the feature of this Sensational Clothing Event. Utmost attention centers on the selling of \$15.00, \$18.00, \$20.00 and \$25.00 SUITS and OVRCOATS, at

THE ACTIVITY WHICH Shattered all Selling Records Last Week was resumed again today. Conservative purchasers were out in force anxious to follow in the footsteps of the thousands who have already been greatly benefitted by this sale's generous price concessions. Every Bargain Section of the store was besieged by people grasping for bargains like their friends received during last week's rushes. The Men's Suits, Overcoats, Pants, Hats, Shirts, Boys' Suits and Overcoats at small prices are all finding many takers. There's a chance for you too if you hurry.

Come tomorrow, the next day may be too late.

ONE PRICE. **J. F. GARDNER,**

136-138 Main Street.

Orders by Mail Promptly Filled.